

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

August 20, 2020

Mr. Speaker:

The Senate passed **S.B. 6002**, FINANCIAL REPORT DATE AMENDMENT, by Senator C. Bramble, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

1 SB6002.ST1.wpd 11:01 am CW1/lpoole